19—27. ST. LUKE. 359   
   
 even so, Father; for so it seemed good in thy sight.   
 82 ¢\* All things are delivered to me of my Father: and \*¥\*zxt!-   
 no man knoweth who the Son is, but the Father; and, wet"   
 who the Father is, but the Son, and he to whom the Son \*4&#   
 twill reveal him. ° And he turned him unto his disciples,   
 and said privately, °Blessed are the eyes which see the omett.   
 things that ye see: % for I tell you, ¢that many prophets a1   
   
   
 and kings have desired to see those things which ye see,   
 and have not seen them; and to hear those things which   
 ye hear, and have not heard them.   
   
 % And, behold, a certain lawyer stood up, and tempted   
 him, saying, ° Master, what shall I do to inherit eternal ¢¥stzt 1:   
 life? %6 He said unto him, What is written in the law?   
 how readest thou? - 97 And he answering said, ‘Thou fpect +5.   
   
 © many ancient authorities read, And he turned him unto his disciples,   
 and said, All things... .   
 f better, is to.   
   
 not that, in the presence of such truths, well that St. has related other in-   
 such a trifle worth mention, but that cident ing an enquiry of the same   
 the shallow school of modern critics do kind, for the would be sure to have   
 mention, and rest upon such. On vv. 21, maintained that this incident another   
 22, see notes on Matt. xi. ee ie report of Matt. xix. Such clear cases   
 serving here the gradual of t! as this certainly us caution,   
 circle to which our Lord sddresese him- cases where no auch proof is given of the   
 self, ver. 22 ( in),—then ver. 28 the independence of the different   
 same, with privately added. 23.) and should shew us that both questions   
 This verse should not be marked off from addressed to our Lord, and answers from   
 ver. 22 by a new paragraph, as is in Him, -were, as matter of fact, repeated.   
 the A. V.: much less, as the for + \_ See however a case to which this   
 the 13th Sunday after Trinity, with remark does not apply, ch. 67 ff.   
 what follows: except perhaps that the 25.) No immediate sequence from ver. 24   
 lesson taught us by its occurring is is implied. lawyer, a kind of   
 ‘an appropriate as shewing us how the “a of the law,” ch. v.   
 grace of Christian love, is the sub- especial office was to teach the see   
 ject of the following parable, fulfils Tit. tii. “one of the scribes,” Mark   
 abounds over, obedience. It is in xii. 28. There is no reason to sup-   
 connexion with the preceding, and comes pose that the lawyer had any hostile   
 as the conclusion the thanksgiving in tention towards Jesus,—rather perhaps a   
 ver, 21. A similar saying of our Lord though not to entangle Him: 29), which   
 occurs Matt. xiii. 17, but uttered alto- wanted to see what this Teacher hardly   
 ther on a different occasion in a have followed. to hear of some do] He   
 H t connexion. 94. prophets Thus it but our Lord refers him of Jesus,   
 and kings] David united both these, also the Law of which he is a   
 Solomon. “ There may be an especial 26. how readest thou! A common rab-   
 reference to the affecting last words of Dinical formula for eliciting a text of   
 David, 2 Sam. xxiii. 1—5, which certainly Scripture. how i.e. to par-   
 are a prophecy of the Redeemer, and in port; so that the answer should contain   
 which he says, ver. 5, “This is all sami of his reading the Law.   
 salvation, and all my desire, though he 27.) The first part of together with   
 make it not to grow:”—see also Gen.   
 xlix. 18.   
 25—87.] QuEsTION oF A LAWYER:   
 THE PARABLE OF THE GOOD SAMARITAN.   
 Peculiar to Luke. As Stier remarks, it